



By J. MICHAEL McMAHON

March 2016

4TH SUNDAY OF LENT

March 6, 2016

Psalm of the Day: Ps 34

O Taste and See (Isele) CBW 414
 Taste and See (Alstott) JS2 40
 Taste and See (Angrisano) MI-BB 348
 Taste and See (Brustle/Black) CBW 55
 Taste and See (Chepponis) SS 642
 Taste and See (Dean) JS2 37/JS3 42/W4 48/MI-BB 766
 Taste and See (Guimont) W4 49/GC2 917/G3 46, 1027
 Taste and See (Haugen) GC2 34, 827/G3 45/SS 643
 Taste and See (Hillert) OF 990/WS 106
 Taste and See (Hommerding) OF 243/WC 433
 Taste and See (Hunstiger) SS 528
 Taste and See (Keil) JS3 41
 Taste and See (Kendzia) MI-BB 350
 Taste and See (Moore) W4 945/GC2 827/G3 930/LMGM2 750, 827/CBW 610/WC 690/WS 581/MI-BB 328
 Taste and See (Proulx) W4 1038
 Taste and See (Reza), vss 1, 2, 3 JS2 39/JS3 39/MI-BB 356
 Taste and See (Rubalcava) OF 245/WS 368
 Taste and See (Schiavone) JS2 914
 Taste and See (Talbot) JS2 620/MI-BB 765
 Taste and See (Tate) OF 246/WC 432/WS 369
 Taste and See (Willcock) JS2 38/JS3 40
 The Goodness of the Lord PSL C-41/SS 420
Songs for the Liturgy
 All Who Hunger (1, Ps) W4 844, 951/

GC2 817/G3 852, 925/SS 1084
 Amazing Grace (G) W4 650/GC2 586/G3 645/LMGM2 495/JS2 713/JS3 680/OF 576/CBW 480/WC 707/WS 610/MI-BB 428/SS 927
 As a Fire Is Meant for Burning (2) W4 734/GC2 643/G3 744
 As We Gather at Your Table (2, G) W4 831/GC2 738/G3 839/LMGM2 685/CBW 583/JS2 792/JS3 760/CBW 583/MI-BB 311/SS 1006
 Awake, O Sleeper, Rise from Death (2) W4 915/OF 689/WC 827/WS 693
 Bless the Lord (G) W4 603/GC2 576/G3 620/LMGM2 451/JS2 631/SS 889
 *Come, Come to the Banquet (G) PSL C-43/SS 242
 Come to the Feast (G) GC2 499/G3 838/LMGM2 684/JS2 795/JS3 763/MI-BB 307
 Come, Ye Disconsolate (G) LMGM2 590
 Come, You Sinners, Poor and Needy (G) W4 962/LMGM2 766/OF 778
 Deep Within (2, G) GC2 419/G3 486
 Forgive Our Sins (G) W4 967/GC2 848/G3 965/JS2 556/OF 575/CBW 620/WC 711/WS 612/SS 1092
 *From Ashes to the Living Font – verse for 4C (G) OF 420/W4 463/G3 474/WC 558/WS 489
 From the Depths of Sin and Sadness (G) OF 435/CBW 487/WC 568
 From the Depths We Cry to Thee (G) JS2 386/JS3 357/BB 129
 God Is Forgiveness (2, G) W4 653/G3 959
 Grant to Us (2) W4 957/OF 579/CBW 621/WC 710/WS 607
 Great God of Mercy (G) CBW 361

Great Is Thy Faithfulness (G) LMGM2 492/OF 611
 Hold Me In Life (G) JS2 702/CBW 707
 Hold Us in Your Mercy (G) GC2 398/G3 494/LMGM2 291
 Hosea (G) JS2 559/JS3 529/GC2 405/G3 484/OF 581/WC 704/WS 611/MI-BB 672
 *I Call You to My Father's House (G) LMGM2 786/WC 724/WS 624/SS 1106
 I Will Be Your God (2) JS2 383
 I Will Sweep Away Your Transgressions (Ps, G) CBW 622
 Jesus, Heal Us (1, Ps) GC2 846/G3 952
 Lord Jesus, as We Turn from Sin (G) SS 804
 Love Divine, All Loves Excelling (2) W4 642/GC2 613/G3 641/LMGM2 494/JS2 746/JS3 709/OF 743/WC 857/WS 721/SS 934
 Loving and Forgiving (G) JS2 560/JS3 532/MI-BB 671
 *Make of Our Hands a Throne (Ps) OF 552/WC 694/WS 600
 Make Us Turn to You (2, G) G3 958
 Merciful God (2, G) W4 478/G3 489
 Mercy, O God (2, G) GC2 417/G3 480/SS 792
 Now Is the Acceptable Time (2, G) JS3 343/BB 118
 Now We Remain (2) W4 764/GC2 696/G3 785/WC 678/WS 583/MI-BB 506/SS 983
 O Christ, Bright Sun of Justice (G) JS2 389
 O Christ, the Great Foundation (2) GC2 646/CBW 527/SS 958
 *Our Father, We Have Wandered (G) W4 963/GC2 849/G3 956/LMGM2 771/JS2 554/OF 583/WC 705/WS 609/SS 789
 Out of Darkness -- Walker (2) JS2

* Quotes or makes direct reference to one of the scripture readings or antiphons. E Related to entrance antiphon. 1 Related to first reading. Ps Related to responsorial psalm. 2 Related to second reading. G Related to Gospel. C Related to Communion antiphon.

RESOURCES

Canadian Conference of Catholic Bishops, Publications Service, 90 Parent Ave., Ottawa, Ontario K1N 7B1: CBW=Catholic Book of Worship III (1994). **GIA Publications, Inc. (GIA), 7404 S. Mason Ave., Chicago, IL 60638:** G3=Gather, Third Edition (2011); GC2=Gather Comprehensive, Second Edition (2004); LMGM2=Lead Me, Guide Me, Second Edition (2012); W4=Worship, Fourth Edition (2011). **Liturgical Press, Collegeville, MN:** BFW=By Flowing Waters (1999); PSL=Psallite, Year C (2006); SS=Sacred Song (2011). **OCP, 5536 N.E. Hassalo, Portland, OR 97213:** BB=Breaking Bread (2016); JS2=Journeysongs–Second Edition (2003); JS3=Journeysongs–Third Edition (2012); MI=Music Issue (2016). **World Library Publications (WLP), 3708 River Road, Suite 400, Franklin Park, IL 60131-2158:** OF=One in Faith (2014); WC=We Celebrate (2014); WS=Word and Song (2016).

PREPARATION: MUSIC



765/JS3 724/MI-BB 508
Out of the Depths (G) W4 970/JS2 107, 393/JS3 109/OF 424/WC 563/WS 409/MI-BB 816
Praise to You, O Christ, Our Savior (2) JS2 208/JS3 643/W4 591/GC2 517/G3 596/CBW 442/MI-BB 598
Ps 51: Create in Me (G)
Ps 103: The Lord Is Kind and Merciful (G)
Ps 130: With the Lord There Is Mercy (G)
*Rejoice, Jerusalem! (E) IH 18
*Rejoice, Rejoice, All Who Love Jerusalem (E) PSL C-40/SS 394
Remember Not the Things of the Past (2, G) JS3 359
Remember Your Love (G) GC2 851/G3 961/JS2 561/JS3 533/MI-BB 668
Restore in Us, O God (2, G) W4 476
Restore Us, O God (2, G) W4 460
Return to God (G) W4 475/GC2 410/G3 478/OF 427/WC 564/WS 498/SS 798
Return to the Lord (G) GC2 415/G3 471
Shepherd of Souls, In Love Come Feed Us (1) OF 565/WC 681
Show Us Your Mercy (G) JS2 563/JS3 527
Somebody's Knockin' at Your Door (G) W4 462/LMGM2 283/GC2 394/G3 470/JS2 388/JS3 354/OF 638/WC 753/WS 495/BB 119
The Lord Is My Hope (Ps, G) JS2 730/MI-BB 469
*The One Who Longs to Make Us Whole (G) W4 644
There Is a Balm in Gilead (Ps, G) W4 646/GC2 617/G3 640/LMGM2 502/JS2 723/JS3 688/OF 588/WC 715/WS 615/MI-BB 471/SS 946
There's a Wideness in God's Mercy (G) W4 645/GC2 603/G3 644/LMGM2 511/JS2 748/JS3 712/OF 585/CBW 443/WC 709/WS 608/MI-BB 488/SS 935
This Is Our Accepted Time (2) OF 425/WC 565
This Is the Time of Fulfillment (1, G) W4 471/SS 803
Those Who Seek Your Face, Scrutiny verses (G) JS2 128
Turn Our Hearts (2, G) BB 137
Turn to Me (G) JS2 377/JS3 345/MI-BB 667
Turn to the Living God (2, G) GC2 408/G3 485

*Yes, I Shall Arise -- Deiss (G) OF 584/W4 964/WC 703/WS 613
You Have Looked upon the Lowly (G) CBW 624

5TH SUNDAY OF LENT

March 13, 2016

Psalm of the Day: Ps 126
God Has Done Great Things for Us (Haugen) GC2 69
Laughter Fills Our Mouths PSL C-5/SS 333
The Lord Has Done Great Things (Cor-tez) MI-BB 814
The Lord Has Done Great Things (Guimont) GC2 995/G3 1030
The Lord Has Done Great Things (Holland) LMGM2 796
The Lord Has Done Great Things (Hun-stiger) SS 603
The Lord Has Done Great Things (Manalo) JS2 103/JS3 104
The Lord Has Done Great Things (Marchionda) OF 993/WS 110
The Lord Has Done Great Things (Proulx) W4 99, 1041/SS 527
The Lord Has Done Great Things (Schivavone) JS2 917
What Marvels the Lord Worked for Us (Young/Black) CBW 58
Songs for the Liturgy
Amazing Grace (G) W4 650/GC2 586/G3 645/LMGM2 495/JS2 713/JS3 680/OF 576/CBW 480/WC 707/WS 610/MI-BB 428/SS 927
As We Gather at Your Table (G) W4 831/GC2 738/G3 839/LMGM2 685/CBW 583/JS2 792/JS3 760/CBW 583/MI-BB 311/SS 1006
Center of My Life (2) JS2 697/JS3 665/W4 678/GC2 580/G3 679/MI-BB 491
Come, You Sinners, Poor and Needy (G) W4 962/LMGM2 766/OF 778
Crucem Tuam (2) W4 464/GC2 393
Crux Fidelis (2) OF 675/WC 794/WS 668
Deep Within (G) GC2 419/G3 486
*From Ashes to the Living Font -- verse for 5C (G) OF 420/W4 463/G3 474/WC 558/WS 489
Forgive Our Sins As We Forgive (G) W4 967/GC2 848/G3 965/JS2 556/OF 575/CBW 620/WC 711/WS 612/SS 1092
*Give Judgment, Lord My Savior (E) IH 19

Give Me a Clean Heart (G) LMGM2 625
Glory in the Cross (2) JS2 523/JS3 375/G3 501/MI-BB 719
God Is Forgiveness (G) W4 653/G3 959
Great God of Mercy (G) CBW 361
Help Us Forgive, Forgiving Lord (G) W4 969
Hold Us in Your Mercy (G) GC2 398/G3 494/JS2 629/LMGM2 291
I Will Choose Christ (2) JS2 775/JS3 736/GC2 683/G3 802/MI-BB 515
I Will Sweep Away Your Transgressions (G) CBW 622
Lift High the Cross (2) W4 885/GC2 785/G3 881/LMGM2 726/JS2 522/JS3 500/OF 703/CBW 435/WC 792/WS 699/MI-BB 720/SS 1054
Lord Jesus, as We Turn from Sin (G) SS 804
Lord Jesus Christ (G) W4 587/GC2 409/G3 477
Loving and Forgiving (G) JS2 560/JS3 532/MI-BB 671
Make Us Turn to You (G) G3 958
Merciful God (G) W4 478/G3 489
Mercy, O God (G) GC2 417/G3 480/SS 792
*My God, My Strength (E) PSL C-45/SS 364
Now Is the Acceptable Time (G) JS3 343/BB 118
O Christ, Bright Sun of Justice (2, G) JS2 389
*Only This I Want (2) JS2 766/JS3 732/GC2 701/G3 782/CBW 516/MI-BB 510
Our God Is Rich in Love (G) GC2 620
Ps 51: Create in Me (G)
Ps 103: The Lord Is Kind and Merciful (G)
Ps 130: With the Lord There Is Mercy (G)
Out of Darkness -- Walker (1, 2, G) JS2 765/JS3 724/MI-BB 508
Remember Not the Things of the Past (G) JS3 359
Remember Your Love -- Dameans (G) GC2 851/G3 961/JS2 561/JS 533/MI-BB 668
Restore in Us, O God (1, Ps, G) W4 476
Restore Us, O God (1, Ps, G) W4 460
Return to God (G) W4 475/GC2 410/G3 478/OF 427/WC 564/WS 498
Return to the Lord (G) GC2 415/G3 471
Seek the Lord (G) JS2 558/JS3 531/GC2 395/MI-BB 666

PREPARATION: MUSIC



- Show Us Your Mercy (G) JS2 563/JS3 527
Take Up Our Cross (2) JS3 502/MI-BB 721
Take Up Your Cross (2) W4 761/GC2 688, 690/G3 787, 801/JS2 524/JS3 501/OF 679/CBW 353/WC 793/WS 669/MI-BB 718/SS 985
The Cross of Jesus (2) W4 465/GC2 396/G3 482/SS 797
The Lord Is Near -- Joncas (G) JS2 719/GC2 599/G3 692
*The Love of the Lord (2) W4 776/GC2 680/G3 792
The Master Came to Bring Good News (G) W4 968/GC2 853/G3 964/CBW 439
The One Who Longs to Make Us Whole (G) W4 644
*The Scheming Elders Challenged Christ (G) W4 961
There Is a Balm in Gilead (Ps, G) W4 646/GC2 617/G3 640/LMGM2 502/JS2 723/JS3 688/OF 588/WC 715/WS 615/MI-BB 471/SS 946
There's a Wideness in God's Mercy (G) W4 465/GC2 603/G3 644/LMGM2 511/JS2 748/JS3 712/OF 585/CBW 443/WC 709/WS 608/MI-BB 488/SS 935
This Is the Time of Fulfillment (1, Ps, G) W4 471/SS 803
Those Who Seek Your Face, Scrutiny verses (G) JS2 128
Tree of Life – Haugen (2) GC2 401/G3 475/CBW 373/SS 799
Turn Our Hearts (G) BB 137
Turn to the Living God (G) GC2 408/G3 485
We Have No Glory (2) JS2 671
We Should Glory in the Cross (2) JS2 521/OF 443/WC 573/WS 500
*When from Bondage (Ps) SS 791
*When I Survey the Wondrous Cross (2) W4 494/LMGM2 725/JS2 417/JS3 387/OF 678/CBW 382/WC 796/WS 667/BB 152
You Have Looked upon the Lowly (G) CBW 624
- 292/CBW 62/JS2 399/JS3 366/OF 441/WC 576/WS 503/BB 142/SS 809
He Is King of Kings LMGM2 346
Hosanna W4 1042/GC2 423, 425/G3 499, 1032/LMGM2 831/JS2 396, 397/JS3 365, 367/CBW 59, 60, 61/OF 994/BFW 101/PSL C-50/WS 114/BB 140, p. 46/SS 293, 684, 810
Hosanna, Son of God OF 449/WC 574
Palm Sunday Procession BB p. 48
Palm Sunday Processional W4 481/G3 96
Ride On, Jesus, Ride GC2 424/G3 497/LMGM2 293
Ride On! Ride On in Majesty OF 442/WC 581/WS 502
Sing Hosanna to Our King OF 447/WS 512
The Children of Jerusalem BB 139
The Children of the Hebrews BFW 104/SS 685
Psalm of the Day: Ps 22
Dios Mío, Dios Mío/My God, My God (Hurd) JS2 21
My God, My God PSL C-51/SS 363
My God, My God (Alstott) JS2 22/JS3 898
My God, My God (Guimont) GC2 892/G3 1035
My God, My God (Harbor) LMGM2 833
My God, My God (Haugen) W4 35/GC2 22/G3 33
My God, My God (Hunstiger) SS 507
My God, My God (Manion) MI-BB 746
My God, My God (Proulx) OF 230, 994/WC 420/WS 115, 353
My God, My God (Schivone) JS2 918/JS3 21
My God, My God (Schoen) W4 1049
My God, My God (Smith) JS3 22/MI-BB 745
My God, My God (Vervoort/Murray) CBW 63
My God, My God (Willcock) SS 631
Other Songs for the Liturgy
Adoramus Te Christe (2) GC2 400/G3 476/SS 668
All You Who Pass This Way (G) W4 492
*At the Name of Jesus (2) W4 561, 563/G3 596/JS2 400, 483/JS3 369, 465/CBW 427/WS 645/MI-BB 734, 735
Behold, before Our Wond'ring Eyes (G) JS2 381/JS3 149
Behold the Cross (1) JS3 381/BB 155
- Behold the Lamb of God (1) JS2 809/JS3 386/GC2 824/BB 153
Behold the Wood (G) JS2 411/JS3 388/GC2 437/GC3 514/CBW 379/BB p. 66
Calvary (G) LMGM2 296
Crux Fidelis (2, G) OF 675/WC 794/WS 668
*Do This in Remembrance of Me (G) OF 534/WC 669
Down at the Cross (G) LMGM2 282
Faithful Cross (G) BB 136
Glory in the Cross (G) W4 486/G3 501/JS2 523/JS3 375/MI-BB 719
*If I Must Drink This Cup (C) PSL C-52/SS 316
In Manus Tuas, Pater (G) W4 493/G3 513
*In the Cross of Christ (2) GC2 436/G3 515/SS 818
Jesus, Keep Me Near the Cross (G) LMGM2 300/OF 674/WS 668
*Jesus the Lord (2) JS2 484/JS3 467/GC2 403/G3 491/CBW 432/MI-BB 731
Keep in Mind (G) OF 734/W4 651/GC2 658/G3 646/JS2 589/JS3 559/WC 841/WS 711/MI-BB 679/SS 968
Lift High the Cross (G) W4 885/GC2 785/G3 881/LMGM2 726/JS2 522/JS3 500/OF 703/CBW 435/WC 792/WS 699/MI-BB 720/SS 1054
Lord, We Adore You (1, G) JS2 413/JS3 382/BB p. 66
My Song Is Love Unknown (G) W4 490/JS2 415/JS3 390
No Greater Love W4 698/GC2 607/G3 701/CBW 599/BB 143/SS 936
Now We Remain (2) W4 764/GC2 696/G3 785/WC 678/WS 583/MI-BB 506/SS 983
*O Christ, What Can It Mean for Us (2) W4 567
O Cross of Christ OF 676/CBW 368/WC 795/SS 819
O Love of God Incarnate (G) JS2 410
*O Lowly Lamb of God Most High (2) SS 955
O Sacred Head (1, G) W4 489/GC2 435/G3 512/LMGM2 297, 299/JS2 409/JS3 383, 393/OF 448/CBW 378/WC 585/WS 510/BB 148, 150/SS 816
Only Love (2) LMGM2 302
Only This I Want (2) JS2 766/JS3 732/GC2 701/G3 782/CBW 516/MI-BB 510

PALM SUNDAY OF THE LORD'S PASSION

March 20, 2016

Opening Antiphon and Procession

All Glory, Laud and Honor W4 483, 1048/GC2 421/G3 498/LMGM2



EASTER SUNDAY

March 27, 2016

Psalm of the Day: Ps 118

Ours Were the Griefs He Bore (G) JS3 389
 *Philippians Canticle (2) W4 129/G3 105
 *Psalm of Hope (Ps) G3 684
 Sing, My Tongue, the Glorious Battle (G) W4 491
 Sing, My Tongue, the Savior's Glory – Good Fri (G) JS2 414/JS3 384
 Sing, My Tongue, the Song of Triumph (G) CBW 69
 *Take and Eat (G) W4 940/GC2 812/G3 950/LMGM2 765/CBW 611/WC 686/WS 585/MI-BB 360/SS 1087
 Take Up Our Cross (2) JS3 502/MI-BB 721
 Take Up Your Cross (2) W4 761/GC2 688, 690/G3 801/JS2 524/JS3 501/OF 679/CBW 485/WC 793/WS 669/MI-BB 718/SS 985
 The Cross of Jesus (1) W4 465/GC2 396/G3 482
 *Though in the Form of God (2) CBW 687
 Tree of Life – Haugen GC2 401/G3 475/CBW 373/SS 799
 Unless a Grain of Wheat JS2 760, 802/JS3 725, 801/W4 759/GC2 699/G3 783/MI-BB 346, 509
 Up to Jerusalem (G) OF 445/WC 575/WS 513
 We Acclaim the Cross of Jesus (G) OF 677/WC 797/WS 666
 We Glory in the Cross (G) W4 884
 We Have No Glory JS2 671
 We Remember W4 938/GC2 578/G3 681/WC 691/WS 562/MI-BB 497/SS 922
 We Should Glory in the Cross (G) JS2 686/OF 443/WC 573/WS 500
 We Who Once Were Dead CBW 402
 Were You There (G) W4 488/GC2 438/G3 511/LMGM2 301/JS2 412/JS3 385/OF 439/WC 582/WS 508/BB 154/SS 817
 What Wondrous Love Is This (2, G) W4 641/GC2 614/G3 642/LMGM2 500/JS2 755/JS3 719/OF 738/WC 757/WS 704/MI-BB 479/SS 932
 When I Survey the Wondrous Cross (G) W4 494/LMGM2 725/JS2 417/JS3 387/OF 678/CBW 382/WC 796/WS 667/BB 152
 When Jesus Wept (G) JS2 418/JS3 376
 *Wood of the Cross (Ps) JS2 407/JS3 380/BB 151
 Your Only Son (2) JS3 391

Aleluia/Alleluia (Reza) JS2 94
 Surrexit Christus (Berthier) W4 525/GC2 455/G3 529
 This Is the Day PSL C-72/SS 442
 This Is the Day (Alstott) JS3 902
 This Is the Day (Chepponis) W4 93/SS 663
 This Is the Day (Fisher) JS2 444/JS3 421/MI-BB 574
 This Is the Day (Guimont) CBW 90/GC2 987/G3 1065
 This Is the Day (Haugen) W4 92/GC2 65/G3 81
 This Is the Day (Hommerding) OF 286, 1009/WC 469/WS 143, 404
 This Is the Day (Hunstiger) SS 597
 This Is the Day (Joncas) JS2 97/JS3 98/G3 82/CBW 89/MI-BB 809
 This Is the Day (Proulx) W4 1079
 This Is the Day (Roberts) LMGM2 853
 This Is the Day/Éste Es el Día (Rubalcava) WS 405
 This Is the Day (Schiavone) JS2 922
 This Is the Day (Soper) JS3 99/MI-BB 810
 This Is the Day (Willcock) SS 662
Sequence (sung before the Alleluia today)
 Christ Is Arisen JS3 398/BB 163
 Christ the Lord Is Risen Today (VICTIMAE PASCHALI) W4 520, 528/LMGM2 311/JS2 422/JS3 397/OF 467/CBW 385/WC 598/WS 515/BB 175/SS 836
 Christian People Sing Your Praises OF 456/WC 606
 Christians, Praise the Paschal Victim (Chant) W4 1080/GC2 444/G3 1065/LMGM2 854/OF 464/CBW 690/WC 601/WS 521
 Christians, to the Paschal Victim JS2 421/JS3 396/BB p. 88/SS 824
 Let Christians All Their Voices Raise OF 460/WC 599/WS 531
Sprinkling Rite/Renewal of Baptismal Promises
 Alleluia (Nestor) W4 314
 I Saw Water Flowing JS2 543/JS3 256, 509/OF 176/WC 383/WS 324/MI-BB 936, 937
 If We Have Died to Ourselves GC2 135
 Lord Jesus, from Your Wounded Side W4 313/G3 315
 May This Water Keep Us Aware CBW 236

Springs of Water W4 315/GC2 155, 189/G3 205, 316/JS3 399/OF 177, 503/CBW 88/WC 382/WS 140, 325/BB 179/SS 1186, 1187, 1188
 Streams of Living Water JS2 254
 Sweet Refreshment GC2 802/G3 899/SS 671
 There Is One Lord W4 921/GC2 796/G3 905/LMGM2 745/JS2 699/OF 512/CBW 530/WC 638/WS 556/MI-BB 495
 Vidi Aquam JS3 167/SS 1174
 Wash Me LMGM2 211
 Water of Life – Dean JS2 255/JS3 255/BB p. 80/MI-BB 934
 Water of Life/Agua de Vida – Cortez JS2 252/JS3 254/MI-BB 935
 Waters of Life OF 175/WC 385/WS 142, 323
 We Shall Draw Water JS2 117/JS3 118/MI-BB 823
 With Joy You Shall Draw Water GC2 81/G3 97/CBW 237
 You Will Draw Water Joyfully G3 98/OF 174/WC 384/SS 626
Other Songs for the Liturgy
 All Things New GC2 450/G3 541
 All You Nations OF 258/WC 444/WS 379
 All You on Earth OF 450/WC 602/WS 520
 Alleluia! Alleluia! Hearts and Voices (2, C) JS2 437/JS3 415/OF 469/WC 607/WS 534/BB 170
 Alleluia, Alleluia! Let the Holy Anthem Rise (G) GC2 440/LMGM2 318/JS2 434/JS3 411/OF 451/WC 613/WS 526/SS 842/BB 171
 *Alleluia! Christ Is Risen (E) IH 22
 Alleluia, Christ Is Risen (1, 2, G) G3 518
 Alleluia No. 1 GC2 462/G3 524/JS2 439/JS3 413/OF 620/CBW 383/WC 760/WS 631/MI-BB 573
 At the Lamb's High Feast We Sing (2, C) W4 512/GC2 463/G3 536/LMGM2 316/JS2 424/JS3 407/OF 453/CBW 375/WC 593/WS 518/SS 845/BB 169
 Baptized in Living Waters (1) OF 662/WC 787/WS 664
 Be Not Afraid – Taizé (G) W4 522
 Bread of Life from Heaven/Pan de Vida Eterna (2, G) W4 948/GC2 803/G3 943/SS 1063
 Christ Has Arisen LMGM2 314
 Christ Has Risen (G) W4 505/GC2 465/G3 530

PREPARATION: MUSIC



Christ Is Alive! W4 510/JS2 441/JS3 418/OF 455/CBW 384/WC 590/WS 522/SS 840
Christ Is Risen OF 477/WC 595
Christ Is Risen! Shout Hosanna! W4 498/GC2 449/G3 521/OF 459/WC 610/WS 524/SS 830
*Christ Our Pasch (C) PSL C-70/SS 238
Christ the Lord Is Risen! W4 523
*Christ the Lord Is Risen Again (E) PSL C-71/SS 239
Christ the Lord Is Risen Again JS2 442/JS3 420/OF 461/WC 617/BB 172
Christ the Lord Is Risen Today (E, 1, 2, G) W4 496, 520, 528/GC2 439/G3 523/LMGM2 311/JS2 427/JS3 397, 403/OF 462, 467/CBW 385/WC 594, 598/WS 515, 528/BB 175, 178/SS 836
Come, Ye Faithful, Raise the Strain W4 509/GC2 448/G3 533/JS2 426/JS3 402/OF 466/WC 616/BB 160/SS 846
Day of Delight (G) W4 499
Do Not Be Afraid (G) JS2 731
Earth, Earth, Awake! W4 504/GC2 441/G3 531/SS 848
Festival Canticle: This Is the Feast of Victory W4 515/GC2 458/G3 520/JS2 428/JS3 424/OF 834/CBW 396/MI-BB 568/SS 829
Good Christians All, Rejoice and Sing! OF 465/CBW 386/WC 614/SS 847
Goodness Is Stronger than Evil W4 500/GC2 451/G3 528/LMGM2 313
Hail Thee, Festival Day (Ps) W4 524/JS2 450/JS3 428/OF 470/CBW 388/WC 605
He Arose LMGM2 307
He Is Lord LMGM2 304
If Christ Had Not Been Raised from Death (2) W4 497
Jesus Christ Is Risen Today W4 516/GC2 457/G3 540/LMGM2 315/JS2 425/JS3 401/OF 473/CBW 389/WC 591/WS 530/BB 164/SS 839
Jesus Is Risen JS2 447/JS3 425/BB 184
Join in the Dance JS2 438/JS3 410/MI-BB 571
Keep in Mind OF 734/W4 651/GC2 658/G3 646/JS2 589/JS3 559/WC 841/WS 711/MI-BB 679/SS 968
Let Easter Alleluias Fill This Place (G) OF 475
Lift Up Your Hearts JS2 711/JS3 593/GC2 543/G3 624/MI-BB 534

May We Be One (1, 2) GC2 322/G3 394
Now the Green Blade Rises W4 495/GC2 456/G3 534/JS2 443/JS3 422/OF 476/CBW 403/WC 603/WS 527/BB 166
Now We Remain W4 764/GC2 696/G3 785/WC 678/WS 583/MI-BB 506/SS 983
*O Sons and Daughters, vss 1-4 (G) W4 507/LMGM2 312/GC2 446/G3 532/JS2 420/JS3 405/OF 468/CBW 404/WC 608/WS 516/BB 173/SS 823
*Our Paschal Sacrifice (2, C) BB 181
Praise the Risen Lord OF 471/WC 592/WS 533
Rejoice! LMGM2 310
Resucitó GC2 443/G3 535/JS2 309/JS3 404/BB 177
*Sing to the Mountains (Ps) JS2 601/JS3 580/GC2 452/G3 519/MI-BB 546
Singers, Sing OF 472/WC 604/SS 837
Surrexit Christus (2, G) W4 525/GC2 455/G3 529
*Take and Eat, v 4 (Ps) W4 940/GC2 812/G3 950/LMGM2 765/CBW 611/WC 686/WS 584/MI-BB 360/SS 1087
*That Easter Day with Joy Was Bright (G) W4 514/G3 542/CBW 392/SS 825
The Day of Resurrection (2) OF 481/WC 612/WS 523/BB 167/SS 835
The Strife Is O'er W4 511/GC2 459/G3 525/LMGM2 308/JS2 431/JS3 408/OF 452/CBW 395/WC 589/WS 529/MI-BB 566/SS 828
The Tomb Is Empty (G) GC2 464/SS 834
Thine Be the Glory (G) OF 463/WC 596/WS 519
*This Is the Day (*Ref based on today's psalm refrain, but verses are not from Ps 118*) LMGM2 305/JS2 311, 588/OF 482/CBW 592/WC 611/SS 831
This Joyful Eastertide W4 502/JS2 305/JS3 414/OF 479/CBW 397/BB 185
Three Days JS2 423/JS3 406/BB 180
We Know That Christ Is Raised (2) OF 508/CBW 398/WC 615/SS 832

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Spaces

When I have spaces in my day I usually try to fill them up instead of using them to reflect, to rest, to relax. In-between pauses provide time to breathe, savor aromas from the kitchen, watch turtles on the patio, listen to bird song and trees rustling in the breeze, take a walk down to the cemetery.

Lord, thank you for spaces in my life, for periods of quiet to notice the new leaf on my philodendron, to read a poem, to see the sun sliding into the lake, to visit with a dear friend. Let the spaces renew my energy and lift my flagging spirit.

Barbara Mayer, OSB

Barbara Mayer is a member of the Benedictine monastic community of Mount St. Scholastica in Atchison, Kan.

March 6, 2016

Mercy and Joy

Fr. Lawrence Mick

This Sunday brings us to the middle of Lent and also to the heart of the Year of Mercy. This is traditionally known as Laetare Sunday or Rejoice Sunday, and the theme of joy is evident in the prayers and readings today. The entrance antiphon in the missal sets the tone: “Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.”

That note is not sounded quite as clearly in the readings today, but what we find there provides the basis for rejoicing. The reading from Joshua recalls the entry of the Israelites into the Promised Land and their first celebration of the Passover there. St. Paul says that God is doing something new, reconciling the world to God; in Christ we have become a new creation. The Gospel account of the return of the wayward son is an image of the reconciliation that God offers, and in the parable, reconciliation clearly leads to rejoicing.

In this Year of Mercy, we should be coming to a deeper awareness that God’s mercy is a cause for deep joy. St. Paul says that the ministry of reconciliation has been entrusted to us. Reconciliation is much broader than just the sacrament of reconciliation, though it certainly should include that. Forgiveness and welcome for imperfect people should be a hallmark of the church. But we are unlikely to be effective

ministers of reconciliation if we are not aware of our own need to be reconciled.

Part of what makes Pope Francis’ words so appealing to many is his focus on the mercy of God more than on our sinfulness. He does not ignore our sins; in fact, he has challenged us on many issues for which we need to repent, including the devastation of the planet. But his stronger emphasis is on the love and mercy that God offers to us sinners. The reform of the sacrament of penance after the Second Vatican Council also sought to emphasize God’s mercy, but that reform has not taken hold very well. This Year of Mercy offers us the opportunity to help people embrace the reconciliation that God offers us in Christ and to rejoice in that gift of love.

The readings from either the A or the C cycle of Lent are rich with texts that you could use for a penance service, linking that celebration to the Sunday liturgies. Make sure that the focus is on God’s mercy and the joy it brings us. You might even consider a brief party after the service to share the joy of God’s love.

Daylight Saving Time: DST begins next Sunday. A reminder in the bulletin could be helpful.



4th Sunday of Lent

Joan DeMerchant

INTRODUCTION

Laetare Sunday calls us to rejoice, and we hear profound reasons for joy in the story of the prodigal son. Even when we make life choices that cause great pain, God is always there, ready to forgive us. How deep is God’s mercy? Today’s readings say that the only limits are the ones we place on God’s infinite love.

PENITENTIAL ACT

Lord Jesus, you teach us the meaning of forgiveness and reconciliation: Lord, have mercy.

Christ Jesus, you show us that we can rely on God’s mercy: Christ, have mercy.

Lord Jesus, you make clear that the choice for newness is ours: Lord, have mercy.

SCRIPTURE READINGS

Josh 5:9a, 10-12 God has mercy on his people.

Psalms 34 Taste and see the goodness of the Lord.

2 Cor 5:17-21 Whoever is in Christ is a new creation.

Luke 15:1-3, 11-32 The parable of the prodigal son

PRAYER OF THE FAITHFUL

Presider We pray for ourselves and for all throughout the world who are in need of God’s generous mercy.

Minister For the church, who is always in need of God’s mercy: that we may share that same mercy with others ... remembering your mercy, we pray,

❖ For those awaiting the relief of something new in the midst of war, violence and inhumane actions ... remembering your mercy, we pray,

❖ For all wandering or displaced people: the homeless, migrants and refugees ... remembering your mercy, we pray,

❖ For those who offer sanctuary to the wandering or those living on the margins ... remembering your mercy, we pray,

❖ For the grace to be generous and forgiving to those who have made mistakes or who have offended us ... remembering your mercy, we pray,

❖ For catechumens and candidates who are preparing to enter a home in the Catholic community ... remembering your mercy, we pray,

❖ For those who cannot find their way home due to mental illness, addiction, fear or confusion ... remembering your mercy, we pray,

❖ For the suffering, the sick and the dying in our midst; and for those who have died ... *(names)* ... remembering your mercy, we pray,

Presider God of overwhelming generosity, you never fail to open your arms to us when we turn to you. Create in us forgiving and merciful hearts that can recognize the distress of others. We ask this in the name of your reconciling Son, Jesus. Amen.



March 13, 2016

Not Finished Yet

Fr. Lawrence Mick

Lent is always about baptism (preparing for it and renewing it), so Lent is always about conversion, which baptism celebrates. When God says, “See, I am doing something new!” in today’s first reading, it refers to a new Exodus, a new experience of freedom from slavery and the offer of new life. We see baptism as a fulfillment of that promise as we pass through the watery grave to resurrection life.

But as St. Paul admits in our second reading, this is not a one-time experience. “It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus.” In baptism, we are claimed by Christ, but the fullness of resurrection life does not arrive in one singular moment. It is a process of growth that continues throughout our lives. Conversion is a life-long journey. God is always inviting us to embrace new life more fully.

Doing that, of course, also means dying to the old life more completely. When the woman in today’s Gospel is saved from stoning by Jesus, he does not condemn her but he does tell her to sin no more. And all of us need to hear the same message: God does not condemn but calls us to keep growing.

I wonder how today’s Catholics would have re-

acted if they were in the crowd that day and heard Jesus say, “Let the one among you who is without sin be the first to throw a stone at her.” How many would claim to be without sin? Yet how few make use of the sacrament of penance! That’s an indication, perhaps, that most Catholics still do not see the value of celebrating God’s mercy, or they see the sacrament as more about inducing guilt feelings than about celebrating God’s love.

It may be that the problem stems from our approach to this sacrament in decades past, when there was an assumption that all of us were great sinners and totally unworthy of God’s love. We were taught to go to confession at least monthly because it was assumed that most of us were committing mortal sins regularly and needed confession to get to heaven (or even to go to Communion). People have rightly rebelled against that distorted mindset, but most have not yet managed to find the balance that admits that we are all sinners but that we are also loved tremendously by God. Our sins do not stop God’s love. Admitting we are not yet perfect is healthy and necessary; anything else is a false self-image. Like Paul, we have not “already attained perfect maturity.”



5th Sunday of Lent

Joan DeMerchant

INTRODUCTION

Jesus has mercy on the woman accused of adultery. Those who judge her are confronted with their own need for forgiveness, and she who has been shown mercy is challenged to live out the new thing God is doing on her behalf. Where mercy abounds, all kinds of new things can happen.

PENITENTIAL ACT

Lord Jesus, you showed mercy to the woman caught in adultery: Lord, have mercy.

Christ Jesus, you challenge those who judge others as sinners: Christ, have mercy.

Lord Jesus, you call us to live as forgiven and forgiving people: Lord, have mercy.

SCRIPTURE READINGS

Isa 43:16-21 The Lord is doing something new.

Psalms 126 The Lord has done great things for us.

Phil 3:8-14 Being one with Christ is worth everything.

John 8:1-11 Parable of the woman caught in adultery

PRAYER OF THE FAITHFUL

Presider Brothers and sisters, we who are all sinners bring our hopes and prayers to the God of endless mercy.

Minister For the whole church that is need of forgiveness and mercy ... remembering your mercy, we pray,

❖ For those whose lives have been wasteful and unproductive and for all of us who have sinned ... remembering your mercy, we pray,

❖ For those of us who lay heavy burdens on others by judging or condemning them ... remembering your mercy, we pray,

❖ For those whose past mistakes cause them to live with burdens of guilt or shame ... remembering your mercy, we pray,

❖ For the grace to forgive those who have offended us, or to make amends with those whom we have offended ... remembering your mercy, we pray,

❖ For peace in a world in turmoil, especially for women, men and children who have never known peace ... remembering your mercy, we pray,

❖ For those preparing for baptism or reception into the church at Easter ... remembering your mercy, we pray,

❖ For the sick, the dying and the grieving; and for those who have died ... (*names*) ... remembering your mercy, we pray,

Presider Merciful God, we know that we are all sinners. Help us to be compassionate toward one another and to remember that you are always ready to offer us forgiveness and new life. We pray this in the name of your compassionate Son, Jesus. Amen.

March 20, 2016

Find prayers and rites for Holy Thursday on our website at celebrationpublications.org.

Church Week

Fr. Lawrence Mick

Palm Sunday begins what we have long called Holy Week. We might also call it “Church Week,” since it calls for us to gather as church to celebrate four major liturgies in one week.

Of course, the reality in most parishes is very different from that ideal. Lots of people come on Palm Sunday (free palms!) but much smaller assemblies gather for Holy Thursday, Good Friday, and the Easter Vigil. Many Catholics today have never taken part in any of the Triduum liturgies. They are seen as extras for those who are especially devout rather than the central celebrations of the year for the whole church.

What can you do to encourage more people to assemble for these rich liturgical experiences? If there are parishes in your area that have larger Triduum assemblies, ask them how they reached that attendance level. See if their experience can be adapted to your situation.

A good place to start, of course, is with some catechesis. Many Catholics do not even know that they are expected to take part in these liturgies. For many, it is just a week like any other, except for buying Easter clothes and candy and dyeing some eggs. Simply explaining to parishioners the importance of these days might lead some to consider taking part. We might call them the “Christian High Holy Days,” where we gather to celebrate the core events of

our salvation.

Holy Thursday offers another possible drawing card. Some parishes have a supper that night before the liturgy. Though some have tried to celebrate a modified Jewish Seder meal, such a plan may not be ideal. The Seder is a Jewish ritual meal that should be led by someone of that faith without trying to Christianize it. But a simple meal for the parish community can lead well into the celebration of the Last Supper that night.

Friday is perhaps a more difficult challenge. Since most people are not off work and many children are not out of school that day, an evening celebration of the liturgy is probably best. Would it help simply to explain the different parts of that liturgy: the Liturgy of the Word with the proclamation of the Passion, the veneration of the cross, and Communion? Would some pictures from previous years help them get a sense of the liturgy?

One of the most effective motives for people to gather at the Vigil is a personal relationship with those who will receive the sacraments of initiation that night. How fully are the catechumens integrated into parish life throughout the year? What efforts have been made to foster relationships with members of the parish? Have parishioners been invited to “adopt” a catechumen to pray for during Lent or even throughout the catechumenate?

Palm Sunday

Joan DeMerchant

The usual introduction and Penitential Act are omitted today, replaced with the Commemoration of Our Lord's Entrance into Jerusalem and the Blessing and Procession with Palms.

PENITENTIAL ACT

Lord Jesus, you fulfilled the prophecy of Isaiah: Lord, have mercy.

Christ Jesus, you entered Jerusalem with deep courage: Christ, have mercy.

Lord Jesus, you embraced your passion and death for our sake: Lord, have mercy.

SCRIPTURE READINGS

Luke 19:28-40 Jesus enters Jerusalem to fulfill his mission.

Psalms 22 My God, my God, why have you abandoned me?

Phil 2:6-11 God exalted Jesus, who emptied himself.

Luke 22:14-23:56 The story of Jesus' passion and death

PRAYER OF THE FAITHFUL

Presider Brothers and sisters, on this day we ponder all that it means to follow Jesus. Let us pray for ourselves, our loved ones, and all people throughout the world.

Minister For all the church and for all Christians called to continue the mission of Jesus ... remembering your mercy, we pray,

❖ For peace throughout the world, especially between and among Christians, Jews and Muslims ... remembering your mercy, we pray,

❖ For all who have given their lives on behalf of others ... remembering your mercy, we pray,

❖ For justice and comfort among all who feel abandoned, especially the poorest and most marginalized ... remembering your mercy, we pray,

❖ For the courage to embrace suffering for others in a culture that espouses comfort, self-promotion and excess ... remembering your mercy, we pray,

❖ For those preparing to enter the church at Easter ... remembering your mercy, we pray,

❖ For the suffering, the sick and the dying among us; for those who have died ... (*names*)... remembering your mercy, we pray,

❖ **Presider** God who entered into our suffering through Jesus' own suffering and death, we are humbled and silenced. We bow our heads in deep gratitude and ask for the courage to steadfastly follow him wherever it may lead us. We pray in the name of your Son, Jesus, who emptied himself for us. Amen.

March 27, 2016

Details, Details, Details

Fr. Lawrence Mick

The Easter Vigil is the most important liturgy in the whole liturgical year. It is also the longest, the richest and the most difficult to prepare. Celebrated well, it is a beautiful experience that deeply touches people's hearts and souls and generates lasting memories.

For planners, though, it can be a difficult challenge. So many things are different and the rituals are complex, which means there are dozens of little details that need attention and that can be easily overlooked or forgotten. Sometimes that's no big deal, when it is truly a minor detail. But sometimes one missed cue or missing item can sabotage a lot of effort, like a spotlight on a timer that comes on just when you are trying to start around the Easter fire in darkness.

If you have not already done so, start a written checklist of all the things that need to be prepared. This column is too short for any kind of comprehensive list, but a few examples may help you to avoid some of the pitfalls. One major challenge is beginning in darkness. Make sure the time of the Vigil is late enough for that to happen. Then make sure you know where every light control is located and put someone in charge of turning each one off at the proper time (and turning them back on later). If the switches are in public places, you might even place a strip of mask-

ing tape over the switch so some helpful person doesn't turn them on at the wrong time! Make sure you have thought through all the issues around the fire itself — amount of wood, when it should be lit, safety precautions, who puts it out, plan B if it rains, etc.

Ushers are key ministers on this night. Make sure they know how to guide people to and from the fire, how to help with lighting tapers, how to assist those with difficulty walking or climbing stairs, etc. Carefully consider the route of the procession into the church to determine any bottlenecks or potential safety issues (e.g., steps in the dark).

If you are celebrating baptisms, list all the items that are needed and determine where to place them and who is in charge of them. Consider safety issues from water dripping on the floor, especially if you use immersion. Figure out what you will do while the newly baptized leave the assembly to dress. Make sure that whoever will bring the Paschal candle to the font knows how to get it out of the holder safely and how to put it back.

Cue sheets for the music minister and others with special tasks (e.g., turning on lights, lighting tapers) can help avoid problems. Keep them and refine them from year to year.

Easter Sunday

Joan DeMerchant

These prayers may also be used at the Easter Vigil.

INTRODUCTION

Christianity is summed up in this most ancient of feasts. What makes Jesus' life and ministry unique and our lives meaningful is the Resurrection. We know that following Jesus is demanding, even costly. But there is much more ... Jesus promises us life on the far horizon. His followers weren't expecting it. Are we?

PENITENTIAL ACT

Lord Jesus, you were absent from the tomb on that morning: Lord, have mercy.

Christ Jesus, you showed your followers that you are the Son of God: Christ, have mercy.

Lord Jesus, you promise us everlasting life in you: Lord, have mercy.

SCRIPTURE READINGS

Acts 10:34a, 37-43 Peter preaches the good news to the gentiles.

Psalm 118 This is the day the Lord has made.

Col 3:1-4 The baptized will appear with Christ in glory.

John 20:1-9 Mary of Magdala calls Peter and John to the empty tomb.

PRAYER OF THE FAITHFUL

Presider My friends, we witness to our belief in the promise of life over death by praying for our own needs and those of the whole world.

Minister For the whole church and for all Christians: that we may be vibrant witnesses to the Resurrection and to life ... we pray,

❖ For all who promote or protect life in all its forms, from the environment to human life ... we pray,

❖ For the desire to seek out and work with all those committed to enhancing life, regardless of their religious affiliation ... we pray,

❖ For all who struggle to live in the face of sickness, poverty, oppression, violence or war ... we pray,

❖ For those who do not believe in or have lost hope for life beyond death ... we pray,

❖ For all those who help us to find meaning in life, especially our teachers and guides, families and friends ... we pray,

❖ For those who are most in need of our parish ministries directed toward saving and sustaining life, especially the poor, the sick and the dying ... we pray,

❖ For those who have entered into eternal life and those who grieve for them ... (*names*) ... we pray,

Presider God of life, today we celebrate the fullness of life shown to us by your Son, Jesus, in the Resurrection. Help us to live as Easter people, confident that life will prevail over death and eager to share our joy with others. We pray in the name of the Risen One. Amen.



March 6
Fourth Sunday of Lent

“Father, I have sinned against heaven and against you; I no longer deserve to be called your son.”
— Luke 15:21



March 13
Fifth Sunday of Lent

“Woman, where are they? Has no one condemned you?”
— John 8:10



March 20
Palm Sunday of the Lord's Passion

Jesus proceeded on his journey up to Jerusalem.
— Luke 19:28



March 27
Easter Sunday

On the first day of the week, Mary of Magdala came to the tomb early in the morning.
— John 20:1

ABOUT THE ARTIST

Mark Bartholomew is a member of the Holy Family Catholic Worker Community in Kansas City, Mo. These same graphics are available on our website for easy downloading for use in bulletins and parish newsletters. To access *Celebration* online, go to www.celebrationpublications.org. Register by clicking on the link REGISTER NOW and filling in the required fields. A username and password for your account will be sent immediately by email. Use this to enter the site through the Administrator Panel on the same web page.